



Bal Bharati PUBLIC SCHOOL

Form No.....

**NPGC (WHOLLY OWNED SUBSIDIARY OF NTPC), NABINAGAR
SUPER THERMAL POWER PROJECT – ANKORHA
DISTT. AURANGABAD, BIHAR - 824303**

Phone: - 7632879190

email: bbpsnn@balbharati.org Website: bbpsnabinagar.balbharati.org

**APPLICATION FORM FOR STAFF
SESSION 2022 - 2023**

PHOTOGRAPH

POST APPLIED FOR -

(To filled in Candidate's handwriting)

1. Name Mr./Mrs/Ms.....
2. Date of Birth.....Present Age.....
3. Nationality.....
4. Marital Status.....
5. Number of children and their details:

| S. No. | Name | Gender | Date of Birth and Age | Class | School/College |
|--------|------|--------|-----------------------|-------|----------------|
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6. Father/Spouse Name.....
7. Occupation of Father/Spouse.....
8. Home Address for correspondence.....
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9. Telephone/Mobile Number.....
10. Email ID.....
11. Permanent Address.....
.....
12. Any Major ailments/health concerns for which you have undergone/are undergoing treatment. If yes, please details.
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13. Have you undergone any major surgery in the last five years? If yes, please provide details.....
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14. Academic Qualifications

| Examination | Year of Passing | Subject(s) | School/Board/ College/ University | Aggregate Marks (%) | Medium of Instruction | Mode | |
|-----------------|-----------------|------------|-----------------------------------|---------------------|-----------------------|---------|----------|
| | | | | | | Regular | Distance |
| Secondary | | | | | | | |
| Sr. Secondary | | | | | | | |
| Graduation | | | | | | | |
| Post-Graduation | | | | | | | |
| Any other | | | | | | | |

15. Professional Qualification

| Qualification | Year of passing | Subjects | College/University/ Institution | Aggregate Marks (%) | Medium of Instruction | Mode | |
|---------------|-----------------|----------|---------------------------------|---------------------|-----------------------|---------|----------|
| | | | | | | Regular | Distance |
| NTT | | | | | | | |
| B.Ed. | | | | | | | |
| M. Ed. | | | | | | | |
| Any other | | | | | | | |

16. CTET Qualification: Please provide the relevant information, (applicable for post of PRT and TGT)

| CTET Paper | Year of passing | Marks (%) |
|------------|-----------------|-----------|
| Paper I | | |
| Paper 2 | | |

17. Details of teaching experience:

| Name of institution with address | No. of years and months fromto..... | Designation and brief description of duties, roles and responsibilities held | Classes & Subjects taught | Whether permanent/temporary | Total emoluments drawn/grade | Reason for leaving |
|----------------------------------|---|--|---------------------------|-----------------------------|------------------------------|--------------------|
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18. Continuous Professional Development: Mention courses from government recognized institution/agencies (NCERT, SCERT, CBSE, DIKSHA, British Council etc.) or other MOOC courses.

| Workshop/Seminars/ Training attended | Agency | Details | Duration |
|---|--------|---------|----------|
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19. Knowledge of foreign language if any.....

20. Names of two books recently read with names of authors:

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21. Computer Proficiency: tick the applicable boxes.

- MS Excel
- MS Word
- MS Power Point
- MS Publisher
- MSTeam/Zoom/Google Meet

22. Please mention the strategies you will utilize if given a class of:

- a) Students with special learning needs.....
-
- b) Exceptionally gifted students
-

23. Please state your views on “Technology a boon for the new age educator”.

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23. Details of awards/citations/appreciation certificates/scholarships received:

| Details of Awards/ Felicitations | Agency | Year | Details (Area of work) |
|-------------------------------------|--------|------|------------------------|
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(Please attach copies of relevant certificates, citations etc.)

24. Details of any COE Webinar conducted as a resource person (attach the certificates).

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25. a) Co-curricular activities (Photography, Dramatics, Animation, Music, Dance etc.) in which you can train students:

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b) Literary activities (Debate, Creative writing, Newsletters, Quiz, School Magazine, Event Compering) in which you can guide students:

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26. Details of administrative experience/extra responsibilities shouldered by you besides teaching:

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27. Public speaking exposure or whether you managed any responsibility earlier that required public speaking:

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28. a) Details of participation in Clubs/Committees/Associations/Organization/Cultural activities/Literary activities and the level (School/College/Zonal/State/National):

| Activity | Organized by | Year | Achievement |
|----------|--------------|------|-------------|
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b) Details of participation in sports activities and the level (School/College/Zonal/Inter Zonal/State/National):

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29. Details of any event/exchange program that you initiated/organized/managed:

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30. Details of educational tours/study visits organized by you:

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31. Details of books/research papers/magazines/articles/blogs/e-publication authored by you:

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32. Any action research conducted and documented:

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33. The exact period after which you can join, if selected:

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34. Mention any course you are pursuing at present. Will you require any leave on this account?

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35. Please give details of two references (other than relatives) from the field of education:

a) Name.....Designation.....

Phone.....E-mail ID.....

Official Address.....

b) Name.....Designation.....

Phone.....E-mail ID.....

Official Address.....

36. Are you a parent with us? If yes, please give details:

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37. Are you an alumnus of the school? :.....

38. Any legal case against you? :.....

39. Please attach a self-attested certificate stating that no case or complaint has been lodged against you regarding POCSO Act/Corporal Punishment/Abuse. (Copy attached)

Declaration: I hereby certify that all statements made, and information given by me in this application form are true, complete and correct to the best of my knowledge and belief. In the event of any information or part of it being found false or incorrect before or after the interview or appointment, action can be taken against me by the school and my candidature/ appointment may automatically stand cancelled/terminated.

Place:

Date:

(Full Signature of the Applicant)