



# Bal Bharati PUBLIC SCHOOL

Form No.

An Institution of the Child Education Society (Regd.) Delhi

NTPC (WHOLLY OWNED SUBSIDIARY OF NTPC) NABINAGAR,  
SUPER THERMAL POWER PROJECT - ANKORHA,  
DISTT. AURANGABAD, BIHAR - 824101

## APPLICATION FORM

FOR ADMISSION TO Class \_\_\_\_\_

Session \_\_\_\_\_

Please note :

- Eligibility conditions and criteria of admission have to be met. These are indicated on school website and on the school notice board. Incomplete or incorrect application is liable to be rejected.
- All entries must be written in block letters in English.
- Leave one square  blank between words.
- In case space for any information is inadequate use abbreviations.

Affix recent  
passport size photo  
of child

### 1. Name of the Student

Surname / Last Name

First Name

Grid for entering name details: 18 squares for Surname, 15 squares for First Name.

Middle Name

Grid for entering middle name: 15 squares.

Blood Group

### 2. Date of Birth

Grid for date of birth: Day (2 squares), Month (2 squares), Year (4 squares). (in words) \_\_\_\_\_

### 3. Aadhaar No.

Grid for Aadhaar number: 14 squares.

4. Category Gen  SC  ST  OBC  EWS  Disabled

5. Sex : Male (M)  Female (F)

6. Mother Tongue \_\_\_\_\_

7. Name of the school where child is studying at present \_\_\_\_\_

8. Studying in above school since \_\_\_\_\_ Class \_\_\_\_\_

**FATHER**

**MOTHER**

9. Name

[Grid for Name entry]

Name

[Grid for Name entry]

9.1 Age

[Grid for Age entry]

Age

[Grid for Age entry]

9.2 Profession/Occupation

SERVICE

[Grid for Service details: Pvt., Govt., Gazetted Yes/No]

Profession/Occupation

SERVICE

[Grid for Service details: Pvt., Govt., Gazetted Yes/No]

DESIGNATION

[Grid for Designation entry]

Name of Organisation/Deptt.

[Grid for Organisation/Deptt. entry]

Business (Type & Position)

[Grid for Business entry]

SELF EMPLOYED (Nature)

[Grid for Self Employed entry]

DESIGNATION

[Grid for Designation entry]

Name of Organisation/Deptt.

[Grid for Organisation/Deptt. entry]

Business (Type & Position)

[Grid for Business entry]

SELF EMPLOYED (Nature)

[Grid for Self Employed entry]

9.3 Nationality

[Grid for Nationality entry]

Nationality

[Grid for Nationality entry]

10.1 Residential address (Do not repeat name)

Line 1. [Grid for address line 1]

Line 2. [Grid for address line 2] Pin [Grid for pin]

Telephone [Grid for telephone number]

10.2 Official address (Do not repeat name)

Father's

Line 1. [Grid for address line 1]

Line 2. [Grid for address line 2] Pin [Grid for pin]

Telephone [Grid for telephone number] Mobile [Grid for mobile number]

E-mail ID (Father)

[Grid for Father's email ID]

Mother's

Line 1. [Grid for address line 1]

Line 2. [Grid for address line 2] Pin [Grid for pin]

Telephone [Grid for telephone number] Mobile [Grid for mobile number]

E-mail ID (Mother)

[Grid for Mother's email ID]



## UNDERTAKING

I, \_\_\_\_\_ father/mother/guardian  
of \_\_\_\_\_ hereby declare that the information given above by  
me is correct. I am aware that the admission of my child is liable to be cancelled if any such information  
is found to be false.

Date : \_\_\_\_\_

Signature

### **FOLLOWING DOCUMENTS ARE TO BE ENCLOSED :**

#### **PHOTOCOPY OF**

1. Municipal Birth Certificate of the Child.
2. Proof of residence e.g. Ration Card, Electricity Bill, Passport, Voter ID, House Tax Receipt (any of these in the name of child's parent).
3. Result of previous class.

**18. Please register my son/daughter/ward \_\_\_\_\_ for admission to  
class \_\_\_\_\_ in your school, I shall produce the requisite original documents at  
the time of admission.**

Date : \_\_\_\_\_

Signature

### **For Official use only**

Admitted to Class  Section

Principal

Fee Deposit Receipt No.

Day  Month  Year

Accounts Clerk

Admission No.  -

Dealing Assistant

(Countersigned)  
Administrative Officer